

ANDREW YULE & COMPANY LIMITED
ELLECTRICAL DIVISION-KOLKATA OPERATION

DEALERSHIP APPLICATION FORM

I. PARTICULARS OF THE FIRM INTERESTED FOR DEALERSHIP: -

- i) N A M E (in block letters): _____

- ii) DATE OF INCORPORATION: _____
- iii) FULL ADDRESS:
a) Registered Office – _____

- b) Mailing Address - _____

- c) Phone Nos - _____
- d) Fax Nos - _____
- e) E-mail Nos - _____
- iv) OWNERSHIP DETAILS -

- a) Proprietary/Partnership/ Private/Limited [- **mark**]
- b) Names of Proprietor/Partners/ Directors & Residential Address

| | Name | Address | Educational Qualification |
|------|------|---------|---------------------------|
| i) | | | |
| ii) | | | |
| iii) | | | |
| iv) | | | |

2. DETAILS OF EXISTING BUSINESS -

- i) DETAILS OF PRODUCTS HANDLED –

| | Products | Principals | Dealing Since | Annual Turn Over for last 3 Yrs. |
|------|----------|------------|---------------|----------------------------------|
| i) | | | | |
| ii) | | | | |
| iii) | | | | |
| iv) | | | | |

- ii) ATTACH PHOTOCOPIES OF AUDITED P&L AND BALANCE SHEET FOR LAST 3 YEARS -
- iii) WHETHER ANY PRODUCTS HAVE BEEN DISCONTINUED DURING LAST 3 YRS AND REASONS THEREOF.

3. DETAILS OF BANKERS –

i) NAME (S) OF YOUR BANKER INDICATING NAME OF BRANCHES AS WELL AS FULL ADDRESS-

| | NAME OF BANK | BRANCH | ADDRESS | PHONE/FAX | E-mail |
|------|--------------|--------|---------|-----------|--------|
| i/ | | | | | |
| ii/ | | | | | |
| iii/ | | | | | |

ii) TYPE OF ACCOUNT/ACCOUNT NOS/CASH CREDIT LIMIT-

| | NAME OF BANK | TYPE OF ACCOUNT | ACCOUNT NUMBERS | CASH/CREDIT LIMIT |
|------|--------------|-----------------|-----------------|-------------------|
| i/ | | | | |
| ii/ | | | | |
| iii/ | | | | |

4. DETAILS ON STATUTORY TAXES/DUTIES –

i) SALES TAX REGN NUMBER & DATE –

| CENTRAL REGN NO. | DATE | STATE REGN NO. | DATE |
|------------------|------|----------------|------|
| | | | |

ii) SERVICE TAX & VAT REGN NUMBER & DATE-

| SERVICE TAX REGN NO | DATE | VAT REGN NO | DATE |
|---------------------|------|-------------|------|
| | | | |

iii) IT PAN NUMBER - _____

5. DETAILS OF INFRASTRUCTURE AVAILABLE –

i) OFFICE SPACE AVAILABLE - _____ (Sq Ft)

ii) NUMBER OF PERSONS EMPLOYED _____

iii) NUMBER OF ENGG/TECH. HANDS _____

6. PARTICULARS RELEVANT TO PROPOSED DEALERSHIP –

i) PRODUCTS INTERESTED IN – (☐ - mark)

[a] MINING SWITCHGEAR SPARES

[b] HT SWITCHGEAR SPARES

[c] LT PRODUCTS- (Contactors
O/L Relays, MCCBs & Starters)

ii) REASON (S) FOR YOUR INTEREST TO TAKE UP DEALERSHIP
(In brief)

iii) PROJECTED ANNUAL TURNOVER AGAINST NEW DEALERSHIP -

Rs..... Lakhs

iv) NAME AREA/CITY YOU PREFER FOR THE DEALERSHIP –

v) NAMES OF YOUR PRINCIPAL CUSTOMERS –

vi) YOUR PLAN, IF ANY, TO ENGAGE ADDL TECH. MAN POWER OVER & ABOVE THE EXISTING ONE, TO INCREASE VOLUME OF BUSINESS –

vii) PLEASE INDICATE THE AMOUNT WHICH YOU CAN INVEST FOR PROMOTION OF OUR SUBJECT ITEMS IN THE ASSIGNED AREA.

Rs.....Lakhs

viii) BUSINESS REFERENCE (Two Referees) –

| Sl No. | Name with Designation | Detailed Address | Contact Phone/Fax/ E-mail Nos. |
|--------|-----------------------|------------------|--------------------------------|
| 1/ | | | |
| 2/ | | | |

ix) ARE YOU READY TO FURNISH SECURITY DEPOSIT IN THE FORM OF DEMAND DRAFT DEPENDING UPON THE VOLUME OF TARGETTED YEARLY BUSINESS. [- Mark]–

Yes No

x) ANY OTHER DETAILS WHICH YOU INTEND TO FURNISH TO ESTABLISH YOUR CREDIBILITY & DETAILS OF CONTACTS WITH END USERS –

I hereby declare that various particulars furnished by me against the respective points above are true and genuine to the best of my knowledge.

Place:
.....

Signature

Date:

Name (in block letters)
Designation
Office Stamp/Date

NOTE:

- i) Please fill up the Dealership application Form in duplicate and send back to signed/stamped and us duly filled in.
- ii) All the points should be filled up properly. In the event of non-filling any point the form may be treated as cancelled.
- iii) In case you feel extra sheets can be attached to furnish details, wherever required.
- iv) Each page of the Form must be initialed and stamped by the authorized signatory.
- v) Any particular(s) if found not true or genuine, at the later date prior to your appointment as our Dealer, the Form will be ignored and your application will be terminated.